

Registration Form

Water Webinar Series

First Name	
Last Name	
e-mail address	
Company	
PWSID Number	
System Type	<input type="checkbox"/> Community Water System (CWS)
** pick one	<input type="checkbox"/> Non-Transient, Non-Community Water System (NTNCWS)
	<input type="checkbox"/> Non-Community Water System (NCWS)
	<input type="checkbox"/> Transient, Non-Community Water System (TNCWS)
System Size	<input type="checkbox"/> Less than 25
** pick one	<input type="checkbox"/> 25 to 500
	<input type="checkbox"/> 501 to 1,000
	<input type="checkbox"/> 1,001 to 2,500
	<input type="checkbox"/> 2,501 to 3,300
	<input type="checkbox"/> 3,300 to 10,000
	<input type="checkbox"/> 10,001 to 50,000
	<input type="checkbox"/> 50,001 to 100,000
	<input type="checkbox"/> More than 100,000
Mailing Address	
City	
Zip Code	
Phone Number	

I plan to attend at least 12 of the 15 webinars. I understand that I must purchase an Introduction to Small Water Systems textbook from <http://www.acrp.com>. Half of the book cost, \$30, will be paid by the grant for the first 100 course registrants.

I want to attend ONLY the webinars checked on the next page. I understand that each webinar costs \$3.50 and that I will be invoiced for each webinar. I understand that I will receive PDF versions of the textbook chapters for specific webinars by e-mail.

First Name	
Last Name	

	Date	Time, min	Topic
<input type="checkbox"/>	10-Apr	70	Intro to Drinking Water
<input type="checkbox"/>	17-Apr	75	Chemistry
<input type="checkbox"/>	24-Apr	70	Microbiology
<input type="checkbox"/>	1-May	55	Hydraulics
<input type="checkbox"/>	8-May	70	Electricity
<input type="checkbox"/>	15-May	120	Water Sources - Part 1
<input type="checkbox"/>	22-May	120	Water Sources - Part 2
<input type="checkbox"/>	29-May	150	Water Treatment - Part 1
<input type="checkbox"/>	5-Jun	150	Water Treatment - Part 2
<input type="checkbox"/>	12-Jun	115	Water Distribution
<input type="checkbox"/>	19-Jun	75	Pumps and Pumping Systems
<input type="checkbox"/>	26-Jun	90	Regulations and Monitoring - Part 1
<input type="checkbox"/>	10-Jul	90	Regulations and Monitoring - Part 2
<input type="checkbox"/>	17-Jul	75	Safety
<input type="checkbox"/>	24-Jul	75	Management Considerations
		1400	Minutes Total
		24	Hours Total

W = water, WW = wastewater, I = Industrial, C = Collections, D = Distribution

Mail Completed Form to:

Indigo Water Group
626 West Davies Way
Littleton, Colorado 80120

OR

Fax to 303-484-3304